



# UTC Pole Vault Camp

June 15-18, 2024 - UW-Stevens Point

Presented By: **KWIKTRIP™**

**CHECK IN** – June 15 - 11:00 - 1:00 Skyward Fieldhouse

\*\*Indoor Track in Champions Hall, nearest football practice fields

**CHECK OUT** – June 18 - 11:00 - Skyward Fieldhouse

**BRING Linens – Pillow, Blanket, etc. - Rooms are air conditioned**

## Camp Activities

Marshfield Clinic Health Systems – Championship Hall  
2050 Fourth Avenue  
Stevens Point, WI 54481

## Residence Hall

Steiner Hall  
401 Isadore St.  
Stevens Point, WI 54481

## **Pole Vaulting:**

Skyward Fieldhouse (Formerly known as the MAC)

## **Meals:**

DeBot Center – UWSP Dining Hall (ALL MEALS)

**Anyone eating MUST present meal wristband for entry**

**Saturday** - Dinner Will be provided in Champions Hall

**Sunday** - Breakfast Provided in Champions Hall, Lunch Lunches will be grab-and-go, Dinner 5:30-6:30

**Monday** - Breakfast 7:45-8:30, Lunch 11:30-12:30, Dinner 5:30-6:30

**Tuesday** - Breakfast 7:45-8:30

**(PLEASE NOTE: these times are firm – you must eat within the time block)**

## **Parking:**

UWSP Parking Lot P - west side of Isadore Street

Please **LIMIT** vehicles coming to campus

All cars **MUST** have a parking permit – Permits available at check in

## **Medical:**

Medical Forms must be filled out ONLINE at [Team Camp Health Forms – Ultimate Team Camps](#) If any athlete has meds with them they must take please discuss with AT at the START of camp.

## **UTC Staff**

**Brett Witt**

**715-630-1342**

Brad Duckworth

845-527-3726

Matt Bullis

715-571-9580

## **Ath. Trainer**

Makenzie Ward

920-373-3020

Cass Solamen

651-343-9033

**LOCKED OUT OF THE ROOM - Call 715-340-8355 to speak with the on-call person to unlock your door.**

# Ultimate Pole Vault Camp

## On Campus - UW- Stevens Point

### Saturday, June 15

11:00 am – 1:00 pm	Check-in at Skyward Fieldhouse (indoor track) - HALL
1:00 pm	Counselor's Meeting in MAC
1:30 pm – 2:00 pm	Mandatory Housing and Camp
2:00 pm – 5:00 pm	<b>Session #1: Basic Drill Sequence</b>
5:30 pm – 6:30 pm	<a href="#">DINNER - Champions Hall</a>
7:00 pm – 9:00 pm	<b>Session #2: Video or Drill sequence Pt. 2</b>
9:00 pm – 10:30 pm	Free Time in dorms
10:30 pm	Lights out

### Sunday, June 16

7:45 am – 8:30 am	<a href="#">BREAKFAST - Champions Hall</a>
9:00 am – 11:30 am	<b>Session #3: Secondary Drills &amp; Systems</b>
11:30 am – 12:30 pm	<a href="#">LUNCH - Grab-and-go Lunch boxes</a>
2:00 pm – 5:00 pm	<b>Session #4: Advanced Drills &amp; Systems</b>
5:30 pm – 6:30 pm	<a href="#">DINNER - Debot Dining Hall</a>
7:00 pm – 9:00 pm	<b>Session #5:</b>
9:00 pm - 10:00 pm	Free Time
10:30 pm	Lights out

## **Monday, June 17**

7:45 am – 8:30 am	BREAKFAST - Debot Dining Hall
9:00 am – 11:30 am	Session #6: Advanced drills & vaulting
11:30 am – 12:30 pm	LUNCH - Debot Dining Hall
2:00 pm – 5:00 pm	Session #7: Advanced drills & vaulting
5:30 pm – 6:30 pm	DINNER - Debot Dining Hall
7:00 pm – 9:00 pm	Session #8:
9:00 pm – 10:00 pm	Free Time
10:30 pm	Lights out

## **Tuesday, June 18**

7:45 am – 8:30 am	BREAKFAST - Debot Dining Hall
8:45 am – 10:30 am	Session #9: Vaulting Competition & Awards
11:00 am	Check out

**PLEASE CHECK OUT IN FIELDHOUSE between 8:15  
and 9:00 am**

**BRING YOUR ROOM KEY TO THE FIELDHOUSE!!!**

**Bring all of your STUFF to the FIELDHOUSE!!!**

## **PACKING LIST - ATHLETES SHOULD BRING**

- All Necessary clothing and equipment for camp
- Workout gear
- All Linens, Blankets, Pillows for Beds
- Towels
- Money for incidentals (i.e., snacks/apparel items) if desired

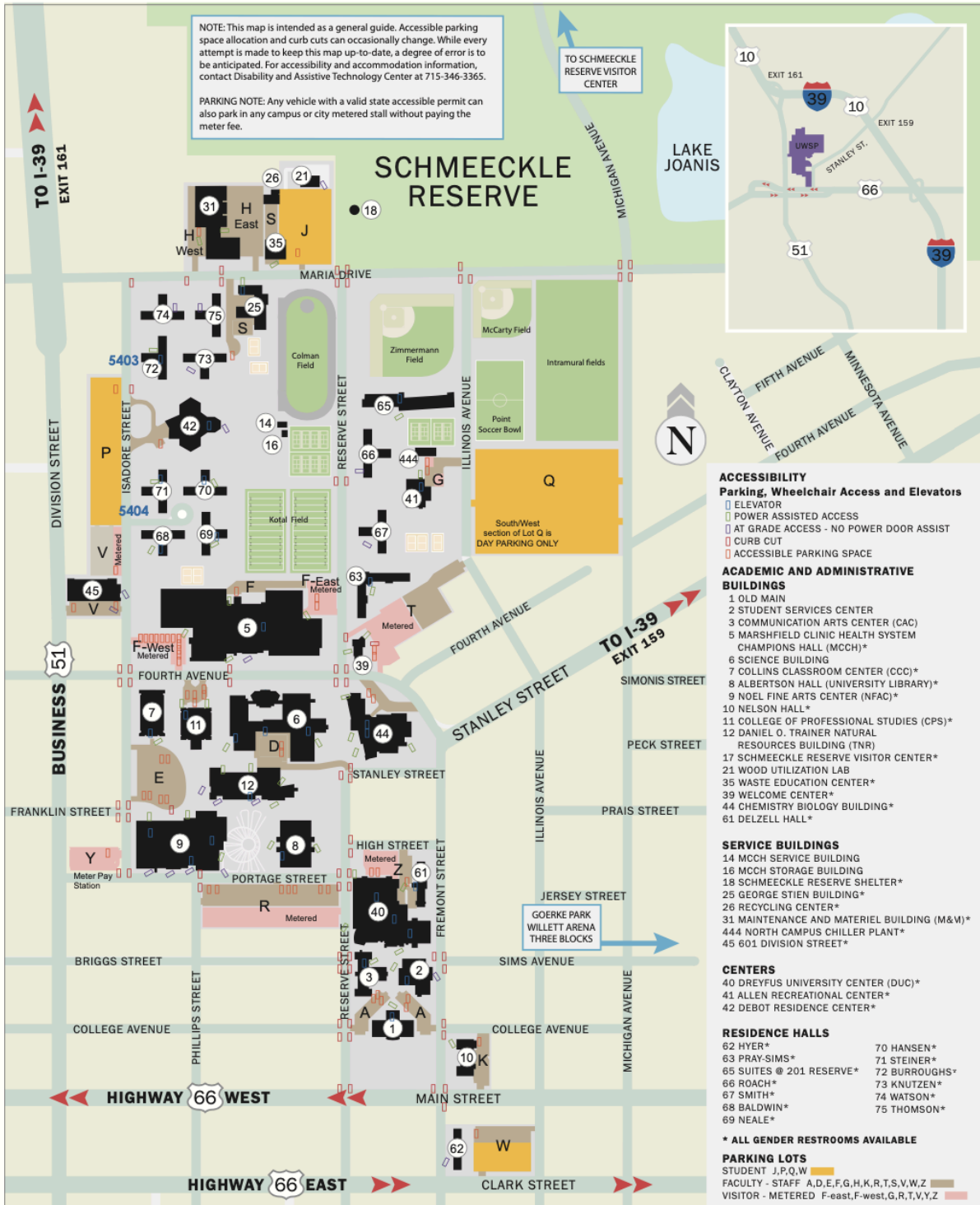
Ultimate Team Camps is fueled by:

***KWIK TRIP***<sup>™</sup>



NOTE: This map is intended as a general guide. Accessible parking space allocation and curb cuts can occasionally change. While every attempt is made to keep this map up-to-date, a degree of error is to be anticipated. For accessibility and accommodation information, contact Disability and Assistive Technology Center at 715-346-3365.

PARKING NOTE: Any vehicle with a valid state accessible permit can also park in any campus or city metered stall without paying the meter fee.



**ACCESSIBILITY**  
**Parking, Wheelchair Access and Elevators**

- ELEVATOR
- POWER ASSISTED ACCESS
- AT GRADE ACCESS - NO POWER DOOR ASSIST
- CURB CUT
- ACCESSIBLE PARKING SPACE

**ACADEMIC AND ADMINISTRATIVE BUILDINGS**

- 1 OLD MAIN
- 2 STUDENT SERVICES CENTER
- 3 COMMUNICATION ARTS CENTER (CAC)
- 5 MARSHFIELD CLINIC HEALTH SYSTEM CHAMPIONS HALL (MCCH)\*
- 6 SCIENCE BUILDING
- 7 COLLINS CLASSROOM CENTER (CCC)\*
- 8 ALBERTSON HALL (UNIVERSITY LIBRARY)\*
- 9 NOEL FINE ARTS CENTER (NFAC)\*
- 10 NELSON HALL\*
- 11 COLLEGE OF PROFESSIONAL STUDIES (CPS)\*
- 12 DANIEL O. TRAINER NATURAL RESOURCES BUILDING (TNR)
- 17 SCHMEECKLE RESERVE VISITOR CENTER\*
- 21 WOOD UTILIZATION LAB
- 35 WASTE EDUCATION CENTER\*
- 39 WELCOME CENTER\*
- 44 CHEMISTRY BIOLOGY BUILDING\*
- 61 DELZELL HALL\*

**SERVICE BUILDINGS**

- 14 MCCH SERVICE BUILDING
- 16 MCCH STORAGE BUILDING
- 18 SCHMEECKLE RESERVE SHELTER\*
- 25 GEORGE STIEN BUILDING\*
- 26 RECYCLING CENTER\*
- 31 MAINTENANCE AND MATERIEL BUILDING (M&V)\*
- 444 NORTH CAMPUS CHILLER PLANT\*
- 45 601 DIVISION STREET\*

**CENTERS**

- 40 DREYFUS UNIVERSITY CENTER (DUC)\*
- 41 ALLEN RECREATIONAL CENTER\*
- 42 DEBOT RESIDENCE CENTER\*

**RESIDENCE HALLS**

62 HYER*	70 HANSEN*
63 PRAY-SIMS*	71 STEINER*
65 SUITES @ 201 RESERVE*	72 BURROUGHS*
66 ROACH*	73 KNUTZEN*
67 SMITH*	74 WATSON*
68 BALDWIN*	75 THOMSON*
69 NEALE*	

\* ALL GENDER RESTROOMS AVAILABLE

**PARKING LOTS**

STUDENT J,P,Q,W

FACULTY - STAFF A,D,E,F,G,H,K,R,T,S,V,W,Z

VISITOR - METERED F-east,F-west,G,R,T,V,Y,Z