



# UTC Pole Vault Camp

June 15-18, 2024 - UW-Stevens Point

Presented By: **KWIKTRIP™**

**CHECK IN** – June 15 - 11:00 - 1:00 Skyward Fieldhouse

\*\*Indoor Track in Champions Hall, nearest football practice fields

**CHECK OUT** – June 18 - 11:00 - Skyward Fieldhouse

**BRING Linens – Pillow, Blanket, etc. - Rooms are air conditioned**

## Camp Activities

Marshfield Clinic Health Systems – Championship Hall  
2050 Fourth Avenue  
Stevens Point, WI 54481

## Residence Hall

Hansen Hall  
409 Isadore St.  
Stevens Point, WI 54481

**Pole Vaulting:** Skyward Fieldhouse (Formerly known as the MAC)

**Meals:** DeBot Center – UWSP Dining Hall (ALL MEALS)  
**Anyone eating MUST present meal wristband for entry**

**Saturday** - Dinner 5:30-6:30

**Sunday** - Breakfast 7:45-8:30, Lunch 11:30-12:30, Dinner 5:30-6:30

**Monday** - Breakfast 7:45-8:30, Lunch 11:30-12:30, Dinner 5:30-6:30

**Tuesday** - Breakfast 7:45-8:30

**(PLEASE NOTE: these times are firm – you must eat within the time block)**

**Parking:** UWSP Parking Lot P - west side of Isadore Street  
Please **LIMIT** vehicles coming to campus  
All cars **MUST** have a parking permit – Permits available at check in

**Medical:** Medical Forms must be filled out **ONLINE** at [Team Camp Health Forms – Ultimate Team Camps](#) If any athlete has meds with them they must take please discuss with AT at the **START** of camp.

**UTC Staff** Brad Duckworth 845-527-3726  
Matt Bullis 715-571-9580

**Ath. Trainer** TBD

# Ultimate Pole Vault Camp

## On Campus - UW- Stevens Point

### Saturday, June 15

11:00 am – 1:00 pm	Check-in at HEC/MAC (indoor track) & Hansen Residence Hall
1:00 pm	Counselor's Meeting in MAC
1:30 pm – 2:00 pm	Mandatory Housing and Camp
2:00 pm – 5:00 pm	<b>Session #1: Basic Drill Sequence</b>
5:30 pm – 6:30 pm	<b>DINNER</b>
7:00 pm – 9:00 pm	<b>Session #2: Video or Drill sequence Pt. 2</b>
9:00 pm – 10:30 pm	Free Time in dorms
10:30 pm	Lights out

### Sunday, June 16

7:45 am – 8:30 am	<b>BREAKFAST</b>
9:00 am – 11:30 am	<b>Session #3: Secondary Drills &amp; Systems</b>
11:30 am – 12:30 pm	<b>LUNCH</b>
2:00 pm – 5:00 pm	<b>Session #4: Advanced Drills &amp; Systems</b>
5:30 pm – 6:30 pm	<b>DINNER</b>
7:00 pm – 9:00 pm	<b>Session #5:</b>
9:00 pm - 10:00 pm	Free Time
10:30 pm	Lights out

## **Monday, June 17**

7:45 am – 8:30 am	BREAKFAST
9:00 am – 11:30 am	Session #6: Advanced drills & vaulting
11:30 am – 12:30 pm	LUNCH
2:00 pm – 5:00 pm	Session #7: Advanced drills & vaulting
5:30 pm – 6:30 pm	DINNER
7:00 pm – 9:00 pm	Session #8:
9:00 pm – 10:00 pm	Free Time
10:30 pm	Lights out

## **Tuesday, June 18**

7:45 am – 8:30 am	BREAKFAST
8:45 am – 10:30 am	Session #9: Vaulting Competition & Awards
11:00 am	Check out

**PLEASE CHECK OUT IN FIELDHOUSE between 8:15  
and 9:00 am**

**BRING YOUR ROOM KEY TO THE FIELDHOUSE!!!**

**Bring all of your STUFF to the FIELDHOUSE!!!**

## **PACKING LIST - ATHLETES SHOULD BRING**

- All Necessary clothing and equipment for camp
- Workout gear
- All Linens, Blankets, Pillows for Beds
- Towels
- Money for incidentals (i.e., snacks/apparel items) if desired

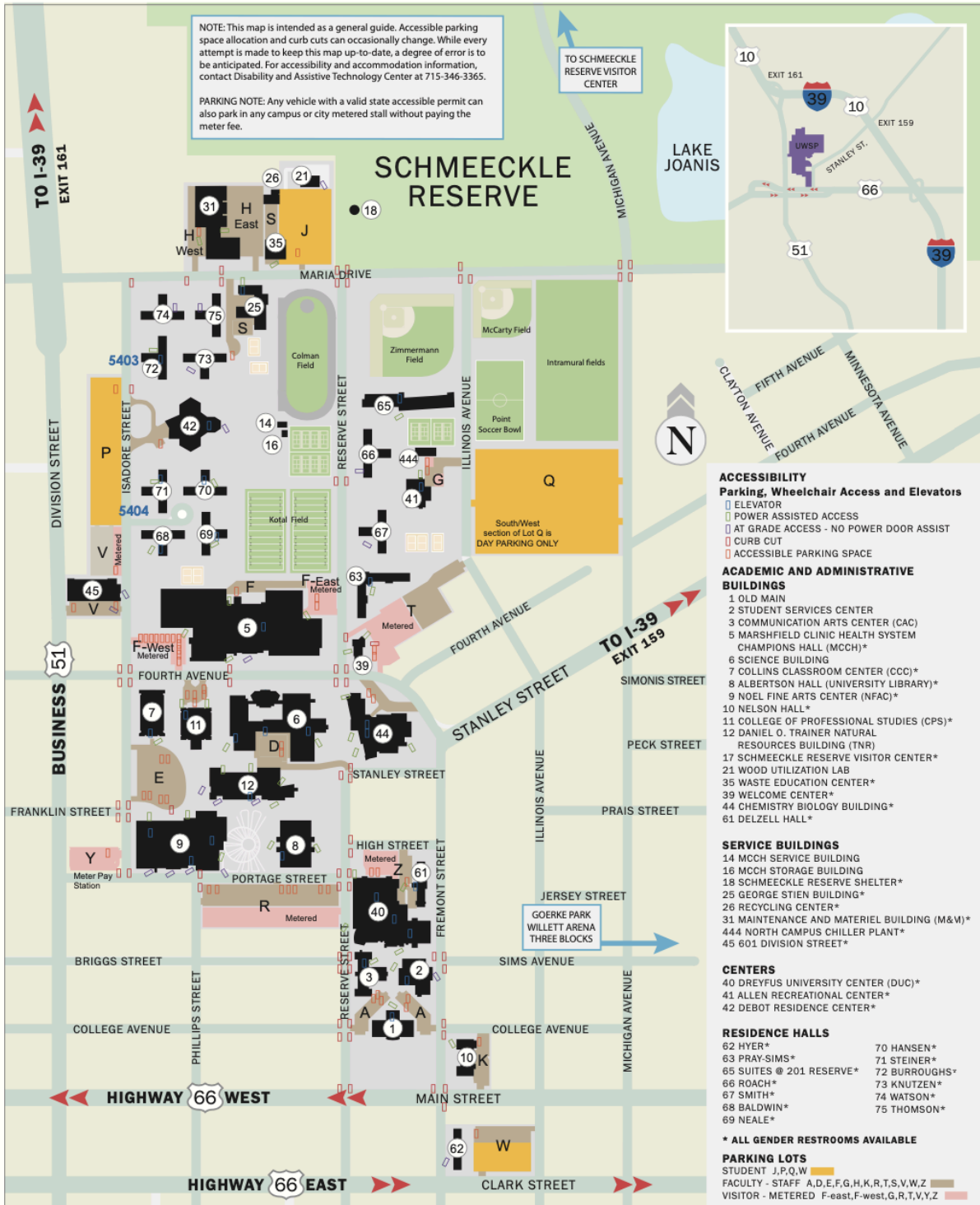
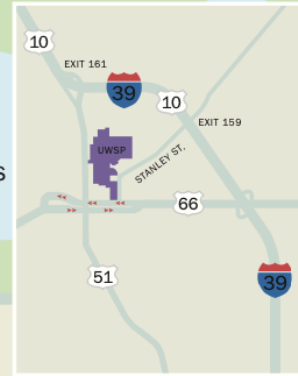
Ultimate Team Camps is fueled by:

***KWIK TRIP***<sup>™</sup>



NOTE: This map is intended as a general guide. Accessible parking space allocation and curb cuts can occasionally change. While every attempt is made to keep this map up-to-date, a degree of error is to be anticipated. For accessibility and accommodation information, contact Disability and Assistive Technology Center at 715-346-3365.

PARKING NOTE: Any vehicle with a valid state accessible permit can also park in any campus or city metered stall without paying the meter fee.



- ACCESSIBILITY**  
**Parking, Wheelchair Access and Elevators**
- ELEVATOR
  - POWER ASSISTED ACCESS
  - AT GRADE ACCESS - NO POWER DOOR ASSIST
  - CURB CUT
  - ACCESSIBLE PARKING SPACE
- ACADEMIC AND ADMINISTRATIVE BUILDINGS**
- 1 OLD MAIN
  - 2 STUDENT SERVICES CENTER
  - 3 COMMUNICATION ARTS CENTER (CAC)
  - 5 MARSHFIELD CLINIC HEALTH SYSTEM CHAMPIONS HALL (MCCH)\*
  - 6 SCIENCE BUILDING
  - 7 COLLINS CLASSROOM CENTER (CCC)\*
  - 8 ALBERTSON HALL (UNIVERSITY LIBRARY)\*
  - 9 NOEL FINE ARTS CENTER (NFAC)\*
  - 10 NELSON HALL\*
  - 11 COLLEGE OF PROFESSIONAL STUDIES (CPS)\*
  - 12 DANIEL O. TRAINER NATURAL RESOURCES BUILDING (TNR)
  - 17 SCHMEECKLE RESERVE VISITOR CENTER\*
  - 21 WOOD UTILIZATION LAB
  - 35 WASTE EDUCATION CENTER\*
  - 39 WELCOME CENTER\*
  - 44 CHEMISTRY BIOLOGY BUILDING\*
  - 61 DELZELL HALL\*
- SERVICE BUILDINGS**
- 14 MCCH SERVICE BUILDING
  - 16 MCCH STORAGE BUILDING
  - 18 SCHMEECKLE RESERVE SHELTER\*
  - 25 GEORGE STIEN BUILDING\*
  - 26 RECYCLING CENTER\*
  - 31 MAINTENANCE AND MATERIEL BUILDING (M&V)\*
  - 444 NORTH CAMPUS CHILLER PLANT\*
  - 45 601 DIVISION STREET\*
- CENTERS**
- 40 DREYFUS UNIVERSITY CENTER (DUC)\*
  - 41 ALLEN RECREATIONAL CENTER\*
  - 42 DEBOT RESIDENCE CENTER\*
- RESIDENCE HALLS**
- |                          |               |
|--------------------------|---------------|
| 62 HYER*                 | 70 HANSEN*    |
| 63 PRAY-SIMS*            | 71 STEINER*   |
| 65 SUITES @ 201 RESERVE* | 72 BURROUGHS* |
| 66 ROACH*                | 73 KNUTZEN*   |
| 67 SMITH*                | 74 WATSON*    |
| 68 BALDWIN*              | 75 THOMSON*   |
| 69 NEALE*                |               |
- \* ALL GENDER RESTROOMS AVAILABLE
- PARKING LOTS**
- STUDENT - J,P,Q,W
- FACULTY - STAFF - A,D,E,F,G,H,K,R,T,S,V,W,Z
- VISITOR - METERED - F-east,F-west,G,R,T,V,Y,Z